
Cabinet Member for Housing and Communities

Time and Date

3.00 pm on Monday, 10th December, 2018

Place

Diamond Room 2 - Council House

Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 4)
 - a) To agree the minutes of the meeting held on 17th September, 2018
 - b) Matters arising
4. **Draft Hot Food Takeaway Supplementary Planning Document** (Pages 5 - 36)

Report of the Deputy Chief Executive (Place)
5. **Air Quality Supplementary Planning Document - Revised Draft** (Pages 37 - 82)

Report of the Deputy Chief Executive (Place)
6. **Draft Trees & Development Guidelines for Coventry: Supplementary Planning Document** (Pages 83 - 152)

Report of the Deputy Chief Executive (Place)
7. **Outstanding Issues** (Pages 153 - 156)

Report of the Director of Finance and Corporate Services
8. **Any other item of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved**

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Friday, 30 November 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Governance Services Officer, Tel: 024 7683 3198, Email: usha.patel@coventry.gov.uk

Membership: Councillors B Kaur, (Deputy Cabinet Member) and E Ruane (Cabinet Member)

By invitation: Councillors R Bailey and M Lapsa (Shadow Cabinet Members)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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